



# THE COOPERS' COMPANY AND COBORN SCHOOL

*Love as Brethren*

Headteacher: Ms Sue Hay, BA (Hons), PGDip, NPQH, NPQEL

St Mary's Lane, Upminster, Essex RM14 3HS

| Tel: 01708 250500 | Email: [info@cooperscoborn.org.uk](mailto:info@cooperscoborn.org.uk) | Website: [www.cooperscoborn.org.uk](http://www.cooperscoborn.org.uk) |

Tuesday 24<sup>th</sup> June 2025

**Re: Beyond 18 Day: Monday 30<sup>th</sup> June**

Dear parent(s) and carer(s)

A reminder that next Monday, your son/daughter will spend the day working with their Form Tutor and 6<sup>th</sup> Form pastoral team on their second 'Beyond 18 Day'.

The aim of the day is to provide more detailed information to enable students to pursue their 'PLAN A' whether that be a university application or the 'world of work'. The plan of the day is as follows:

**8:35am-9am: Introduction: The Beyond 18 Journey - all students in the School Theatre**

**9am-10am: Session 1: How do I put myself in a competitive position for university or the 'world of work'?**

**University Applicants – School Theatre**

**Jane Marshall, Optimising Futures**

Delivering a 'killer' personal statement

**Job Seekers – R16/R17\*\***

**Investment 2020**

Putting in a competitive job application

**10am – 11:15am: Session 2: 'Selling Yourself' or 'Taking the First Step'**

**'Selling Yourself' – Form Tutor – Classroom**

12.0 – PMR – R18  
12.1 – LMA – MB1  
12.2 – NSH – R3  
12.3 – URA – R7  
12.4 – TSA – R8

**'Taking the First Step' – Form Tutor – Computers**

12.5 – LJO – LT1  
12.6 – NAL – HL11  
12.7 – LHJ/FAH – HL5  
12.8 – IMO – AN4  
12.9 – SSU – Learning Zone

**11:15am -11.40am: BREAK**



1536



1701

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12.5 – LJO – AN1  
12.6 – NAL – R18  
12.7 – LHJ/FAH -MB1  
12.8 – IMO – R8  
12.9 – SSU – R9

**'Taking the First Step' – Form Tutor – Computers**

12.0 – PMR – Learning Zone  
12.1 – LMA – HL11  
12.2 – NSH – AN4  
12.3 – URA -Learning Zone  
12.4 – TSA – HL5

**1pm – 2:15pm: Lunch****2:15pm – 3:15pm Session 4: 'Perfecting the First Step'**

**University Applicants:**  
Personal Statement Next Steps

**12.0-12.4: School Theatre**  
Mr Bell

**12.5-12.9: Music Theatre**  
Mr Edwards

**Job Seekers – R16/R17\*\***

**A wide range of employers**

**Interview Preparation Workshops**

During the following week (7<sup>th</sup> – 11<sup>th</sup> July) students will be given dedicated time off timetable during the mornings of the 7<sup>th</sup> and 11<sup>th</sup> July to support them in working on university personal statements and job application research.

Additionally, I wanted to signpost three resources for parent(s)/carer(s); we have put these in place to support the conversations that you will undoubtedly be having at home over the coming few months:

[The Parents' Guide to Post-18 Options](#)

[The Parents' Guide to University](#)

[The Parents' Guide to Apprenticeships](#)

We are looking forward to a great day on Monday; if you have any questions, please do not hesitate to contact us at the school. We will also be hosting an evening in September, at the start of Year 13 to cover much of this information.

Yours faithfully

Mr J Teece  
Head of Year

Mr R Bell  
Deputy Head